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BEFORE THE ARIZONAR PROPERTY HON CONTINUESTON 1 57 2 2006 JUL 26 P 2: 44 **COMMISSIONERS** 3 Jeff Hatch-Miller, Chairman AZ CORP COMMISSION BOCUMENT CONTROL William A. Mundell 4 Marc Spitzer 5 Mike Gleason Kristin K. Mayes 6 7 IN THE MATTER OF THE APPLICATION OF Docket No. W-01452A-06-0449 8 CAVE CREEK WATER COMPANY FOR AN EXTENSION OF ITS EXISTING CERTIFICATE NOTICE OF FILING REVISED 9 OF CONVENIENCE AND NECESSITY. LEGAL DESCRIPTION 10 11 Cave Creek Water Company hereby submits a revised legal description in the above-12 captioned docket. RESPECTFULLY SUBMITTED this 26 day of July 2006. 13 14 ROSHKA DEWULF & PATTEN, PLC 15 Arizona Corporation Commission DOCKETED 16 JUL 2 6 2006 17 By DOCKETED BY 18 Michael W. Patten NR One Arizona Center 19 400 East Van Buren Street, Suite 800 20 Phoenix, Arizona 85004 21 Original + 13 copies of the foregoing filed this 26 day of July 2006, with: 22 **Docket Control** 23 ARIZONA CORPORATION COMMISSION 1200 West Washington 24 Phoenix, Arizona 85007 25

1	Copies of the foregoing hand-delivered/mailed this day of July 2006, to:
2	
3	Lyn A. Farmer, Esq. Chief Administrative Law Judge
4	Hearing Division Arizona Corporation Commission
5	1200 West Washington Street
6	Phoenix, Arizona 85007
7	Christopher C. Kempley, Esq. Chief Counsel, Legal Division
8	Arizona Corporation Commission 1200 West Washington Street
9	Phoenix, Arizona 85007
10	Ernest G. Johnson
11	Director, Utilities Division Arizona Corporation Commission
12	1200 West Washington Street
13	Phoenix, Arizona 85007
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PROPOSED CAVE CREEK WATER COMPANY AREA LEGAL DESCRIPTION JULY 25, 2006

THE FOLLOWING PROPERTIES SITUATE IN PORTIONS OF TOWNSHIP 5 NORTH, RANGE 3 EAST; TOWNSHIP 5 NORTH, RANGE 4 EAST; TOWNSHIP 6 NORTH, RANGE 3 EAST AND TOWNSHIP 6 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1; THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 1; THE WEST HALF OF SECTION 1;

SECTION 2 AND SECTION 3 ALL IN TOWNSHIP 5 NORTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9;

THE SOUTH HALF OF SECTION 10;

THE SOUTH HALF OF SECTION 11;

SECTION 14:

SECTION 15:

THE SOUTH HALF OF SECTION 16 LYING EAST OF NEW RIVER ROAD;

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16;

THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST OUARTER OF SECTION 16;

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16;

THE EAST HALF OF SECTION 21;

SECTION 22;

SECTION 23;

SECTION 24;

SECTION 25:

SECTION 26:

SECTION 27;

THE EAST HALF OF SECTION 28;

SECTION 35;

AND SECTION 36, ALL IN TOWNSHIP 6 NORTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

THE SOUTHWEST QUARTER OF SECTION 6;

THE NORTH HALF OF SECTION 6, EXCEPT THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 6, ALL IN TOWNSHIP 5 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

THE SOUTHEAST QUARTER OF SECTION 8;

THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 8;

THE NORTH HALF OF SECTION 17;

SECTION 19:

SECTION 20;

SECTION 21 EXCEPT THE EAST HALF OF THE EAST HALF OF SECTION 21, AND EXCEPT THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, AND EXCEPT THE VILLAGE AT MIRAVISTA A SUBDIVISION PLAT RECORDED AT BOOK 408 OF MAPS PAGE 25 MARICOPA COUNTY RECORDERS OFFICE:

THE NORTH HALF OF SECTION 23;

THE SOUTH HALF OF SECTION 23, EXCEPT THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, AND EXCEPT THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 23;

THE NORTHWEST QUARTER OF SECTION 24:

THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 26 LYING NORTH AND WEST OF HORIZON DRIVE AND 79TH STREET;

AND THE PROPERTY DESCRIBED AT INSTRUMENT NUMBER 2004-0285973, MARICOPA COUNTY RECORDER'S OFFICE ALSO KNOWN AS ASSESSOR PARCEL NUMBER 216-24-003D AND 216-21-003H; SECTION 30;

AND SECTION 31, ALL IN TOWNSHIP 6 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



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